



Canton Foot & Ankle Specialists P.C.  
43050 Ford Road, Suite #150 Canton, MI 48187  
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[www.Cantonfoot.com](http://www.Cantonfoot.com) Dr. Brandon Semma, D.P.M.

**\*\*ANYTHING WITH AN \* MUST BE COMPLETED\*\***

**PATIENT INFORMATION**

\*Patients Name: \_\_\_\_\_ \*DOB: \_\_\_\_\_ \*SSN: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

\*Sex:  Male  Female \*Height: \_\_\_\_\_ \*Weight: \_\_\_\_\_ \*Shoe Size: \_\_\_\_\_

\*Street Address: \_\_\_\_\_ \*City/State/Zip: \_\_\_\_\_

\*Primary Phone: \_\_\_\_\_ Secondary Phone: \_\_\_\_\_ \*Text Option:  Yes  No

\*Email: \_\_\_\_\_

Marital Status:  Single  Married  Widow  Minor  Separated  Divorced  Partnered for \_\_\_\_\_ years

Occupation: \_\_\_\_\_ Employer/School: \_\_\_\_\_

Employer/School Address: \_\_\_\_\_

\*Primary Care Provider: (PCP/Family Physician): \_\_\_\_\_

\*PCP Address: \_\_\_\_\_ \*Phone: \_\_\_\_\_

\*Pharmacy: \_\_\_\_\_ \*Phone: \_\_\_\_\_

\*Pharmacy Address: \_\_\_\_\_

**EMERGENCY CONTACT INFORMATION**

\*Emergency Contact/Guardian Name: \_\_\_\_\_ \*Phone: \_\_\_\_\_

\*Relation:  Parent/Guardian  Spouse  Sibling  Relative  Other: \_\_\_\_\_

\*Who may we thank for referring you? \_\_\_\_\_

**MEDICAL INSURANCE INFORMATION**

\*Who is responsible for this account? \_\_\_\_\_ \*Relation to Patient: \_\_\_\_\_

\*Primary Insurance: \_\_\_\_\_ \*ID: \_\_\_\_\_

Secondary Insurance: \_\_\_\_\_ ID: \_\_\_\_\_

**IF YOU ARE SELF-PAY, PLEASE CHECK THIS BOX:  CASH/SELF-PAY**

**ASSIGNMENT & RELEASE:**

*I certify that I, and or, my dependent(s) have the insurance coverage listed above and assign directly to Dr. Brandon Semma all insurance benefits, if any, otherwise payable to me for services rendered. I understand that I am financially responsible for all charges whether or not paid by my insurance. I authorize the use of my signature on all insurance submissions. The above-named Podiatrist may use my health care information and may disclose such information to the above-named insurance companies and their agents for the purpose of obtaining payment for services and determining insurance benefits for related services. This consent will end when my current treatment plan is completed or one year from the date signed below.*

\_\_\_\_\_  
\*Signature

\_\_\_\_\_  
\*Date